

## CITY COLLEGE OF COMMERCE AND BUSINESS ADMINISTRATION

### NOTICE

#### B.COM PROJECT (PAPER CODE: CC 6.1 Ch)

Date: 01/07/2021

**For B.com (Hons) Sem VI candidates for the session 2020-21, 2019-20 under CBCS System and B.com (Hons) under (1+1+1) system who have already been allotted to Supervisors as per notice dated 8.6.2021**

Candidates who have been already allotted under supervisors are hereby instructed to submit their b.com (hons) project at their **respective supervisor's mail id within 10/7/2021**.

#### **GUIDELINES TO BE FOLLOWED FOR SUBMISSION OF THE PROJECT**

1. **Type** the project report in **MS Word** with the following specifications:
  - Font style – Times New Roman
  - Font Size – 12 pts (only body of the report)
  - Paragraph – Justified
  - Space between the lines – 1.5
  - Margin in all sides – 1"/2.5 cm.

**Note: No Handwritten project will be accepted.**

2. **Save** the word file by your **C.U Roll No. only** and then **convert** it in to **PDF** format.
3. **Mail** the soft copy of your project report in PDF format at your respective supervisor's mail id.
4. **Write** the **C.U Roll No.** in the subject area while composing the mail.

**ONLY for B.com (Hons) Sem VI candidates for the session 2020-21, 2019-20 under CBCS System and B.com (Hons) under (1+1+1) system who have not yet been allotted to any Supervisors**

Candidates who have not yet been allotted under any supervisors are hereby instructed to submit their b.com (hons) project at the mail id **bcomhonsproject2021@gmail.com within 10/7/2021**. These candidates are advised to send the following details also along with the b.com project in the same mail id:

1. **Name**
2. **C.U Roll No.**
3. **C.U Registration No.**
4. **College Roll No.**
5. **Contact No.**
6. **Email id**

#### **GUIDELINES TO BE FOLLOWED FOR SUBMISSION OF THE PROJECT**

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- 3) **Mail** the soft copy of your project report in PDF format at the mail id **bcomhonsproject2021@gmail.com**
- 4) **Write** the **C.U Roll No.** in the subject area while composing the mail.

**Note: PROJECTS SUBMITTED AFTER 10.7.2021 WILL NOT BE ACCEPTED.**

**NO HARD COPY OF THE PROJECT REPORT WILL BE ACCEPTED.**

**DATE OF VIVA WILL BE ANNOUNCED LATER.**

**For further query contact:**

**Prof. M.Basu – 9432886976**

**(Contact Time: 7.30pm to 8.30pm)**

**Prof. B.K Das: 9830895854**

**(Contact Time: 7.30pm to 8.30pm)**

By order

Principal